

**THE READINGS FOR NEXT SUNDAY**

*Seventh after the Epiphany (Pr 7)*

Leviticus 19.1-2, 9-18;

Psalms 119:33-40; 1 Corinthians 3:10-11, 16-23;

Matthew 5:38-48

The  
Church of  
St. Martin  
-in-the-  
Fields

Sixth Sunday  
after  
Epiphany

February 12,  
2017



**8:30 a.m. SAID EUCHARIST**

Celebrant: Fr. Philip

Greeting and Collect for Purity, page 185 (Green Book)

Gloria, page 186

The Collect (*see leaflet inside*)

First Reading: Deuteronomy 30.15-20

Psalms 119.1-8 (*see leaflet inside*)

Second Reading: 1 Corinthians 3.1-9

The Holy Gospel: Matthew 5.21-37

Homily: Fr. Andrew MacDonald

The Nicene Creed, page 188

Prayers of the People 6, page 115

Confession and Absolution, page 191

Prayer over the Gifts (*see leaflet inside*)

Eucharistic Prayer 1, page 193

The Lord's Prayer, page 211

The Breaking of the Bread 1, page 212

Communion

Prayer after Communion (*see leaflet inside*)

The Doxology, page 214

Blessing and Dismissal.



**The Church of St. Martin-in-the-Fields**  
151 Glenlake Ave. Toronto, Ontario M6P 1E8

Church: 416 767-7491 Fax: 416 767-7065  
[www.stmartininthefields.ca](http://www.stmartininthefields.ca)

**Incumbent:** The Rev'd Canon Philip Hobson OGS

**Associate Priest:** The Rev'd Canon Susan Bell SCP

**Assistant Priest:** The Rev'd Andrew MacDonald

**Area Chaplain:** The Rev'd Canon David Luxton

**Honorary Assistants:** The Rev'd James Decker

The Rev'd Canon Harold Nahabedian

The Rev'd Canon Alyson Barnett-Cowan

## 11:00 A.M. SUNG EUCHARIST

Celebrant: Fr. Philip

Nursery Care (for infants & children up to 4 years old)  
and Church School classes are available downstairs.

Introit Hymn 447 (Blue Book) Blaenwern  
Greeting and Collect for Purity, page 185 (Green Book)  
Glory to God, page 186 Ives  
The Collect *see leaflet (standing)*

## THE PROCLAMATION OF THE WORD

First Reading: Deuteronomy 30.15-20  
Psalm 119.1-8 (*see leaflet*) Tone 1.1  
Second Reading: 1 Corinthians 3.1-9  
Gospel Acclamation  
**Alleluia** *Blessed is our Father, Lord of heaven and earth,  
who has revealed these things to the simple. Alleluia*  
The Holy Gospel: Matthew 5.21.37  
Sermon: Fr. Andrew MacDonald  
The Nicene Creed, page 188 Merbecke  
Prayers of the People 6, page 115  
Confession and Absolution, page 191 (*please kneel*)  
The Peace, page 192

## THE CELEBRATION OF THE EUCHARIST

Offertory Hymn 384 Lobe den Herren  
Prayer over the Gifts (*see leaflet*)  
Eucharistic Prayer 1, page 193  
The Lord's Prayer, page 211 (music - page 918)  
The Breaking of the Bread 1, page 212  
The Communion, page 213  
Communion Hymn Thuma mina South African  
Motet: Teach Me, O Lord Wm Byrd  
Prayer after Communion (*see leaflet*)  
Doxology, page 214  
The Blessing of the People  
Hymn: 87 Ach Gott und Herr  
Dismissal

*Please join us for refreshments in the Parish Hall after the service.*

## Confirmation

Young people or adults interested in preparing to receive the sacrament of confirmation are asked to speak to Fr. Philip. The diocesan confirmation service will be at St. James Cathedral at 4:30 p.m. on Sunday, April 30.

## Romero House

To find out more about the Romeo House short-stay housing initiative, in conjunction with Anglicans in the Diocese of Toronto, please see the video on YouTube at [www.youtube.com/user/tordio135](http://www.youtube.com/user/tordio135)

## Pancake Supper

Mark your calendars now for our annual Pancake Supper to be held on Shrove Tuesday, February 28 from 5:30 - 7:30 p.m. in the Parish Hall. Tickets go on sale next Sunday.

## Children in Church

Some children learn more at church when they stay with their parents and enjoy the service upstairs. It is just wonderful for children to sing, pray and learn about God along with us. To support the children who prefer to stay upstairs, there are two striped boxes full of books, activities and snacks at the back of the church. Feel free to take the whole box to your pew and use anything that makes the service more meaningful. If you find this a helpful way for your family to enjoy the service let us know and we will customize a pew box just for your kids.

## Come and play Pickleball

Why not come out on Thursdays to enjoy an afternoon of Pickleball in the Parish Hall from 12:30—3:00 p.m.? This racquet sport provides an excellent workout and promotes lots of fellowship. No experience is necessary.

## Better Sight and Sound

Large print editions of the bulletin and hymn book are available from the sidespeople. They also have ear pieces that provide enhanced hearing.

## Black Heritage Service

The annual diocesan service to celebrate Black Heritage Month takes place at St. Paul's, Bloor Street (Bloor & Jarvis) on Sunday, February 26 at 4 p.m. All are welcome.

### THIS WEEK'S CALENDAR

Sunday	12:30 p.m.	International Pot Luck Lunch
Monday-Thursday	9:00 a.m.	Mattins
Monday	7:30 p.m.	Parish Council & Management Board
Tuesday	10:00 a.m.	Holy Eucharist
Wednesday	7:30 p.m.	Health, Safety & Security Cttee.
Thursday	12:30 p.m.	Pickleball
	8:00 p.m.	Choir Practice

### ***Prayer over the Gifts***

Eternal God, you are the strength of the weak and the comfort of sufferers, receive all we offer you this day; turn our sickness into health and our sorrow into joy. We ask this in the name of Jesus Christ the Lord. **Amen.**

### ***Prayer after Communion***

God of tender care, in this eucharist we celebrate your love for us and for all people. May we show your love in our lives and know its fulfilment in your presence. We ask this in the name of Jesus Christ the Lord. **Amen.**

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## **Announcements**

### **International Pot Luck**

We will be holding an International Pot Luck Lunch today after the 11 a.m. service. You are invited to bring along a salad, dessert or main course dish, highlighting your own cultural traditions and cuisine, to share with the rest of those present. You can also bring a beverage of your choice. Coffee and tea will be provided. All are welcome.

### **Ordination to the Priesthood**

The Rev'd Don Beyers invites St. Martin's parishioners to his priesting at Christ Church, Stouffville today at 4:30 p.m.

### **Help wanted!**

We are looking for volunteers willing to help keep our outside signage current. The upgrade of our existing sign and the new sign soon to be installed at the east end of the property contain changeable sections. It is important that these signs inform our community of what we are doing at St. Martin's – and to invite them in. With a team of about 6 people, your commitment would be only 2 – 3 times a year. If you are willing to join this dedicated group, please contact Kathie Wagg – either after service or at [waggfamily@bell.net](mailto:waggfamily@bell.net).

### **Toiletries for Out of the Cold**

The Out of the Cold programme at St. Matthew's, Islington supported by our parish is looking for toiletries to give to those who come to the weekly dinner. Please place your donations (toothbrushes, small toothpastes, disposable razors, shampoos, etc.) in the box at the back of the church. This is the last day for the collection of these toiletries.

### **Vestry List**

The Parochial Tribunal has compiled the Vestry List of those eligible to vote at the annual Vestry meeting to be held on Sunday, February 26 following the 11 a.m. service. Please check the copies posted on the bulletin boards. If your name is not there or there is an error, please speak to either of the members of the Tribunal, Patty McKnight or Tim Stephenson.

### ***The Collect***

Almighty and everliving God, whose Son Jesus Christ healed the sick and restored them to wholeness of life, look with compassion on the anguish of the world, and by your power make whole all peoples and nations; through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**



### ***A Reading from the Book of Deuteronomy***

See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

*Deuteronomy 30.15-20* 3

and each will receive wages according to the labour of each. For we are God's servants, working together; you are God's field, God's building.

1 Corinthians 3.1-9

## Psalm 119.1-8

### *The Holy Gospel of our Lord Jesus Christ according to Matthew*

Jesus said, "You have heard that it was said to those of ancient times, 'You shall not murder'; and 'whoever murders shall be liable to judgement.' But I say to you that if you are angry with a brother or sister, you will be liable to judgement; and if you insult a brother or sister, you will be liable to the council; and if you say, 'You fool,' you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny. You have heard that it was said, 'You shall not commit adultery.' But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell. It was also said, 'Whoever divorces his wife, let him give her a certificate of divorce.' But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery. Again, you have heard that it was said to those of ancient times, 'You shall not swear falsely, but carry out the vows you have made to the Lord.' But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be 'Yes, Yes' or 'No, No'; anything more than this comes from the evil one."

Matthew 5:21-37

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### *A Reading from the First Letter of Paul to the Corinthians*

And so, brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarrelling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, "I belong to Paul," and another, "I belong to Apollos," are you not merely human? What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose,